



716 8<sup>th</sup> Ave N.  
 Myrtle Beach, SC 29577  
 Phone: (843) 429-0006  
 Fax: (843) 626-4681  
 Email: admin@usclubsoccer.org

**Internal Use Only**

Program ad:	
Regis packet:	
Website Placement:	
Mail list:	
Attendee List:	

**TOURNAMENT HOSTING APPLICATION**

Please download this application template, input the required information, and email to [admin@usclubsoccer.org](mailto:admin@usclubsoccer.org). Your tournament will be considered "Open" to all USSF affiliated members unless you specifically request otherwise. You may also print and fax the application, but email is strongly preferred. Please refer to "Tournament Rules and Sanctioning" (Policy Section 7), which can be found on the website. Upon signing this application you are agreeing to conditions of the Tournament Hosting agreement on page 2 of this document.

**General Information:**

1. Name of Tournament:	<b>Circle City Showcase 2012</b>		
2. Host Club Member:	<b>FC Pride Soccer Club</b>		
3. Tournament Dates:	<b>Men 3/10-3/11</b> <b>Women 3/17-3/18</b>	4. Facility Name:	<b>Univeristy of Indianapolis</b>
5. Facility Owner Name and Address:	<b>University of Indianapolis; 1400 East Hanna, Indianapolis, IN 46226</b>		
6. Tournament Director:	<b>Brent Paulson</b>	Telephone-W:	<b>317-432-4844</b>
Address: City, State Zip:	<b>9801 Fall Creek Road #409</b> <b>Indianapolis, IN 46256</b>	Telephone-H:	
		E-mail:	
		FAX:	
7. Disciplinary Committee Chairman:	<b>Brent Paulson</b>	Telephone-W:	<b>317-432-4844</b>
Address City, State Zip	<b>9801 Fall Creek Road #409</b> <b>Indianapolis, IN 46256</b>	Telephone-H:	
		E-mail:	
		FAX:	

**Competition Information:**

8. Type of Tournament:	<b>Unrestricted</b>	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>	<b>Restricted</b>	Yes <input type="checkbox"/>	No <input type="checkbox"/>
Unrestricted:: Open to affiliated teams from US Club Soccer, other USSF affiliated members; and foreign countries (upon application). Restricted: Restricted to teams registered through US Club Soccer.						
9. Estimated Number of Teams:	Boys	<b>14</b>	Girls	<b>14</b>	Co-ed	
10. Team Entry Deadline:	<b>1/31/2012</b>					
11. *** # Foreign Teams:	<b>0</b>					
12. Teams Anticipated From What States:	<b>IN, KY, OH</b>					
13. Team Age Groups:	<b>U16-U17</b>					
14. Team Size for each age group:	<b>18</b>					
15. Number of guest players/team from outside clubs:	<b>unlimited</b>					
16. Source of Referees:	<b>Dave Howard</b>					
17. USSF Certified Referee Assignor:	<b>yes</b>					
18. Referee assignor phone number (indicate if work or home number).	<b>(317) 439-3562</b>					

\*\*Note that in all US Club Soccer sanctioned competitions, players will be permitted to play up in age group within the same club. No US Club Soccer teams will be required to obtain travel permission to participate.

\*\*\*Any foreign team must also obtain permission from the USSF to participate. The required form can be obtained from US Club Soccer [LINK](#), which should be completed and returned to us with Check for applicable fees payable to USSF. We will then sign US Club Soccer's approval and forward it to the USSF on your behalf.

--Please attach or send by regular mail a complete set of your tournament fees and rules, including roster, competition, awards, and disciplinary rules and procedures.

Signature of President or Chief Officer of Host Club | **Brent E Paulson** | Date: | **10/04/1**

APPROVAL	<b>APPROVED</b>	DENIAL
By	Date:	
Title <b>Walt Sen</b>	<b>Director</b>	Date <b>10 / 19 / 2011</b>

[www.usclubsoccer.org](http://www.usclubsoccer.org)